

UNOFFICIAL COPY

The State of Illinois
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0515949010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/08/2005 07:44 AM Pg: 1 of 3

Record and Return to:
Loan Number: 0062310255 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/13/04, made and executed by **TERENCE FORTENBERRY and DEBRA A HARRIS, As Joint Tenants**

P.L.N 15-02-110-080

** 0426875080*

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

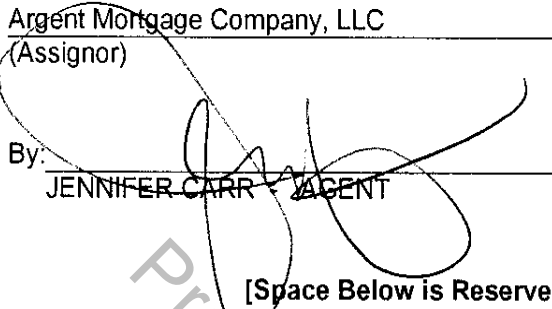
Such Mortgage having been given to secure payment of **one hundred fifty-nine thousand six hundred and 00/100 (\$ 159,600.00)** which Mortgage is of record in Book *NA*, Volume *NA*, or Liber No. *NA*, at page *NA* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*S-1
P-3
MK
5/18/05*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/17/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
JENNIFER CARR - AGENT

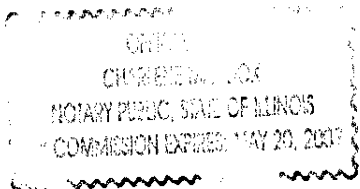
[Space Below is Reserved for Acknowledgment Information]


State of Illinois

County of Cook } ss.

On 09/17/2004 before me, CHARLENE MADDOX personally appeared JENNIFER CARR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
CHARLENE MADDOX

Loan Number: 0062310255 - 9701

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1247007827

LEGAL DESCRIPTION

LOT 225 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 254 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HOME ADDITION IN THE NORTHWEST QUARTER OF SECTION 22 AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office