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This Instrument Prepared By:



Doc#: 0515949037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2005 08:06 AM Pg: 1 of 2

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

90864-1451709

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 14322 1553165-0

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 2002**
executed by **PERRY E DRAKE**

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of **CALIFORNIA**
and whose principal place of business is **101 INNOVATION DRIVE, SUITE 200, IRVINE,**
CALIFORNIA 92612

and recorded as Document No. **00301431094** by the County **COOK**
Recorder of Deeds, State of **ILLINOIS**
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 06-23-304-011

Commonly known as: **702 POPLAR CREEK, STREAMWOOD, ILLINOIS 60107**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

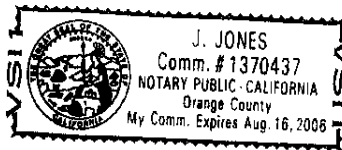
On **Jan 4, 2003** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA**

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**

known to me to be the **SR. SHIPPER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **GREGORY L. GORDON**

Notary Public _____
County, _____
My commission Expires: **8-16-2006**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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10355964

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1451769 (12-031 IL Cook)

Tax ID: 06-23-304-011

Date of mortgage: 12/17/02 Amount of mortgage: \$150000.00 Address: 702 Poplar Creek Streamwood, IL 60107
LOT 11 IN BLOCK 17 IN FAIR OAKS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1958 AS DOCUMENT
17349253, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ENCORE CREDIT CORP To: CHASE MANHATTAN MORTGAGE CORPORATION

Property of Cook County Clerk's Office