

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/25/05



Order Number: 0 004353902

1/2

Doc#: 0515953106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2005 12:00 PM Pg: 1 of 2

119

GIT

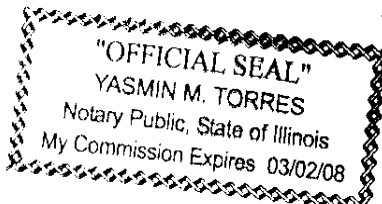
1. Name of mortgagor(s): DEREK WALSH AND COLLEEN WALSH
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYS.
3. Name of mortgage servicer (if any): EVERHOME MORTGAGE COMPANY
4. Mortgage recording: Vol.: Page: Document No.: 0415445105
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-13-413-005-0000
Common Address: 2445 WEST BERTEAU AVENUE
CHICAGO, IL 60618

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: PAM FRAZER
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of COOK
This Instrument was acknowledged before me on 5/20/05 by Pam Frazer as (officer for/agent of) Greater Illinois Title Company.

Ym Torres
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: PAM FRAZER
Return to: REFINANCE

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 23 IN BLOCK 1 IN PAUL O. STENSLAND'S SUBDIVISION OF THE EAST 664.71 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office