

# UNOFFICIAL COPY



RELEASE DEED

Doc#: 0515955126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2005 03:12 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS  
THAT FLEET NATIONAL  
BANK

, FOR AND IN CONSIDERATION OF ONE  
DOLLAR (\$1.00), AND FOR OTHER GOOD  
AND VALUABLE CONSIDERATION, THE  
RECEIPT WHEREOF CONFESSED, DO  
HEREBY REMISE, CONVEY, RELEASE &  
QUIT CLAIM UNTO: Peck Y Lee, ALL  
THE RIGHT, TITLE, INTEREST, CLAIM  
OR DEMAND, WHATSOEVER THEY MAY  
HAVE ACQUIRED IN, THROUGH, OR  
BY A CERTAIN MORTGAGE DEED, DATED 08-AUG-03, AND RECORDED IN THE RECORDER'S  
OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0328317110 PIN#/TAX  
ID# 02104000130000 WHICH WAS RECORDED ON 10-OCT-03, TO THE PREMISES THEREIN  
DESCRIBED, AS FOLLOWS, TO WIT:  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

MORE COMMONLY KNOWN AS 228 RIDGE AVE  
EVANSTON, IL 60202

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE  
APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO  
RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES.  
ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND  
SURRENDERED.

ATTEST:

LINDA SHOOK  
BANKING OFFICER

FLEET NATIONAL BANK

BY JAMES T SPALLONE  
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS May 18, 2005. I, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY  
THAT LINDA SHOOK AND JAMES T SPALLONE, PERSONALLY KNOWN TO ME  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED  
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR  
THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF  
HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS May 18, 2005

ANDREA PACIELLO, NOTARY PUBLIC  
MY COMMISSION EXPIRES:

RECORD AND RETURN TO:  
FLEET SERVICES CORP  
315 COURT ST  
UTICA, NY 13502

PREPARED BY: FLEET NATIONAL BANK  
BETH FULLINGTON  
PO BOX 3092  
UTICA NY 13504-3092

ANDREA MARIE PACIELLO  
Notary Public, State of New York  
Appointed in Oneida County  
My Commission Expires

REFERENCE: 69-17MAY05 BF2296  
BCSHRE:75

7500

2

S-Y  
P-2  
M-Y  
WJ

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2480169.6965.00011.3.03/364

**SCHEDULE A****NAME: LEE**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER, TO-WIT:

UNIT 228-2 AND P-1 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST  $\frac{1}{4}$ ; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTERLINE OF RIDGE ROAD TO THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FT THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOC. NUMBER 1337290, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NUMBER 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL: 02-10-400-013-0000