

UNOFFICIAL COPY

The following amounts are due on said contract:

Contract	\$34,500.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$34,500.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirty-Four Thousand Five Hundred and no Tenths (\$34,500.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

B.O.C. HEATING & AIR CONDITIONING CO.

Prepared By:

B.O.C. HEATING & AIR CONDITIONING CO.
61 Garlich Drive
Elk Grove Village, IL 60007

X BY: [Signature]
President

VERIFICATION

State of Illinois

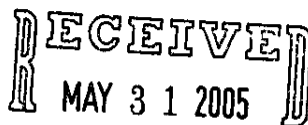
County of Cook

The affiant, Tom Wodka, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X [Signature]
President

Subscribed and sworn to
before me this **May 20, 2005**.

X [Signature]
Notary Public's Signature



BY:

UNOFFICIAL COPY**2159 WEST MADISON COMMERCIAL CONDOMINIUM
DECLARATION OF CONDOMINIUM OWNERSHIP
EXHIBIT A****Percentage Ownership in Common Elements**

Commercial Unit 1	50%
Commercial Unit 2	50%
TOTAL:	100%

LEGAL DESCRIPTION**PARCEL 1:**

UNIT NUMBER 1 AND 2 IN THE 2159 WEST MADISON COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE WEST 2.5 CHAINS OF THE EAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412744054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Legal Description of Condominium Property**Parcel 2**

THAT PART OF LOTS 1 TO 6, BOTH INCLUSIVE WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +15.92 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +32.03 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 90°-00'-00" EAST ALONG THE NORTH LINE OF SAID LOT 6, A DISTANCE OF 1.55 FEET (THE NORTH LINE OF SAID LOT 6 ALSO BEING THE SOUTH LINE OF W. MADISON STREET); THENCE SOUTH 00°-00'-00" WEST, 1.61 FEET TO THE PLACE OF BEGINNING; (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE FINISHED FACES OF EXISTING INTERIOR WALLS) THENCE SOUTH 90°-00'-20" EAST, 1.88 FEET; THENCE SOUTH 00°-00'-00" WEST, 2.13 FEET; THENCE SOUTH 90°-00'-00" EAST, 11.72 FEET; THENCE NORTH 00°-00'-00" EAST, 2.15 FEET; THENCE SOUTH 90°-00'-00" EAST, 40.63 FEET; THENCE SOUTH 00°-00'-00" WEST, 4.23 FEET; THENCE SOUTH 90°-00'-00" EAST, 13.02 FEET; THENCE SOUTH 00°-00'-00" WEST, 43.92 FEET; THENCE NORTH 90°-00'-00" WEST, 7.80 FEET; THENCE NORTH 00°-00'-00" EAST, 3.36 FEET; THENCE NORTH 90°-00'-00" WEST, 4.39 FEET; THENCE NORTH 00°-00'-00" EAST, 0.83 FEET; THENCE NORTH 90°-00'-00" WEST, 1.13 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.85 FEET; THENCE NORTH 90°-00'-00" WEST, 17.04 FEET; THENCE NORTH 00°-00'-00" EAST, 0.85 FEET; THENCE NORTH 90°-00'-00" WEST, 1.12 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.83 FEET; THENCE NORTH 90°-00'-00" WEST, 18.96 FEET; THENCE NORTH 00°-00'-00" EAST, 0.80 FEET; THENCE NORTH 90°-00'-00" WEST, 1.12 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.78 FEET; THENCE NORTH 90°-00'-00" WEST, 13.37 FEET; THENCE NORTH 00°-00'-00" EAST, 0.91 FEET; THENCE NORTH 90°-00'-00" WEST, 2.36 FEET; THENCE NORTH 00°-03'-08" EAST, 43.84 FEET TO THE PLACE OF BEGINNING, ALL IN ABNER TAYLOR'S MADISON STREET SUBDIVISION OF PART OF THE WEST 2.50 CHAINS OF THE EAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.