

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

) ss.

)



Doc#: 0515956069  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 06/08/2005 01:12 PM Pg: 1 of 3

Property of Cook County Clerk's Office

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

A-Line Asphalt, Inc., an Illinois corporation )

Claimant )

vs. )

Amount Claimed:  
\$68,250.00

Northern Trust Co. as Trustee u/t/a #9871 dated September 1, 2001, National City Bank of Michigan/IL, LaSalle Bank, NA, SLS Management, Inc., an Illinois corporation, unknown owners and non record claimants )

Defendants. )

CLAIM FOR LIEN

The Claimant, A-Line Asphalt, Inc., an Illinois corporation, of Chicago, Cook County, Illinois, by its attorneys, FRITZSHALL & PAWLOWSKI, hereby makes the following statement and claims a mechanic's lien under the law entitled "An Act to Revise the Law in Relation to Mechanic's Liens" approved May 18, 1903 and all amendments thereto against Northern Trust Co. as Trustee u/t/a #9871 dated September 1, 2001, National City Bank of Michigan/IL, LaSalle Bank, NA, SLS Management, Inc., an Illinois corporation, unknown owners and non record claimants, (hereinafter collectively referred to as "Owner") and states:

THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO

Steven N. Fritzshall  
FRITZSHALL & PAWLWOSKI  
6584 N. Northwest Hwy.  
Chicago, Illinois 60631  
(773) 763-4400

This communication constitutes an attempt to collect a debt  
and all information obtained therefrom will be used for that purpose.

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1. On or about March 23, 2005, the Owner, owned the following described land in the County of Cook, State of Illinois:

LOTS 1 AND 2 IN THE HOWARD STREET SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1981 AS DOCUMENT 25792995, BEING A RESUBDIVISION OF PART OF LOTS 3, 4, 5 AND 6 OF GEORGE H. GEILS' SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1938 AS DOCUMENT 10142179, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 200 E. Howard, Des Plaines, IL

Permanent Index No. 09-30-101-031-0000 and 09-30-101-032-0000

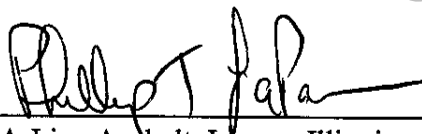
2. On or before March 23, 2005, the Owner by itself or through its agents, contracted with A-Line Asphalt, Inc., an Illinois corporation, for the furnishing and supplying of materials, services, labor, work and fixtures for the work on and other improvements on the above described premises for the sum of \$67,500.00 plus extras, which is the fair, usual, customary, and reasonable value of such materials, equipments, supplies, labor and services. To date, Claimant has furnished services and labor required by the contract totaling \$67,500.00, all of which were furnished and delivered to and used in and about the improvement of the premises and the building and other improvements thereon. The last of said materials, fixtures, work, labor and services were furnished on April 30, 2005.

3. Claimant furnished extra labor and materials in the amount of \$750.00 for catch basin repair to said premises.

4. Said Owner is entitled to credits on account thereof as follows, to-wit: \$0.00, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance \$68,250.00.

5. Claimant now claims a lien upon the above described premises and all improvements thereon against all persons interested, together with interest as provided by statute.

BY: \_\_\_\_\_



A-Line Asphalt, Inc., an Illinois corporation

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  ) ss.  
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Phillip La Palermo, being first duly sworn, on oath deposes and states that he is the authorized representative of A-Line Asphalt, Inc., an Illinois corporation, Claimant, in the foregoing Claim for Lien; that he has read the foregoing Claim for Lien and has knowledge of the contents thereof; and that all the statements therein contained are true.



\_\_\_\_\_  
A-Line Asphalt, Inc., an Illinois corporation,  
by its authorized agent

Subscribed and Sworn to before  
me this 1<sup>st</sup> day of JUNE, 2005.

  
NOTARY PUBLIC

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