

UNOFFICIAL COPY

PREPARED BY:

MAIN STREET BANK & TRUST
F/K/A BANKILLINOIS
100 WEST UNIVERSITY AVE.
CHAMPAIGN, IL 61820
ATTN: COMMERCIAL LOANS



Doc#: 0515905422
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2005 03:59 PM Pg: 1 of 2

RETURN TO:

SCOTT J. WHELAN
P. O. BOX 256711
CHICAGO, IL 60625

Space above line is for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Main Street Bank & Trust F/K/A BankIllinois, Champaign, Illinois, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, having its principal office at 100 West University Ave., Champaign, IL, 61820, and being the party secured in and by a certain mortgage executed by

SCOTT J. WHELAN

dated November 15, 2004, and recorded December 7, 2004, recorded in the office of the Recorder of the County of Cook in the State of Illinois as Document Number **0434226037**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

DESCRIPTION

UNIT 3B AND 3C, TOGETHER WITH THEIR RESPECTIVE PERCENTAGE OF OWNERSHIP OF COMMON ELEMENTS IN THE DOVER PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF A DN EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1455 W. LAWRENCE, unit 3 B and C, Chicago, IL 60640
PIN: 14-17-101-030-1017 VOL. 0478

Chicago Illinois 60602
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~~FOR~~ THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This release is made, executed and delivered pursuant to authority given by the board of Directors of said corporation at a regular (or special) meeting thereof held on the 16th day of December, 2004.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Senior Vice President, and attested by its Senior Vice President, this 23rd day of March, 2005.

MAIN STREET BANK & TRUST F/K/A
BANKILLINOIS

(Impress the
Corporation's
Seal Here)

By Leon M. Hinton, S.V.P.
Leon M. Hinton, Senior Vice President

Attest: Jan L. Miller
Jan L. Miller, Senior Vice President

STATE OF ILLINOIS)
) ss.
County of CHAMPAIGN)

I, the undersigned Notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Leon M. Hinton, personally known to me to be the Senior Vice President of the corporation whose name is MAIN STREET BANK & TRUST F/K/A BANKILLINOIS and Jan L. Miller, personally know to me to be the Senior Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instrument of writing as Senior Vice President and as Senior Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given to the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Sealed this 23rd day of March, 2005.



Christine J. Nevitt
Notary Public