UNOFFICIAL COPY

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 **28**1534

Doc#: 0515906088

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/08/2005 10:38 AM Pg: 1 of 3

Prepared by: PURVI SHAH OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401 Loan Number: 8909511 / 0519

ILLINOIS RELEASE OF MORTGAGE

In consideration of the pa/me.it and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 18, 1997 and executed by ARREE RUFFIN, as Mortgagor(s), in the amount of \$45,000.00. and recorded on FEBRUARY 25, 1995 as document number 98151400, Book: 5991, Page: 0207, in the Office of the Recorder of Deeds of COCK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

INC Clarks Office Commonly known as: 3431 WEST 74TH STREET, CHICAGO ILLINOIS

Tax ID #: 19-26-222-009

Dated: MAY 2, 2005

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Loan # 85095111 0519

Por Recordedon Hoglor BOOK-1404

gnstm# 0010282562

STATE OF FLORIDA

SS COUNTY OF PALM BEACH

EMPIRE FUNDING CORP., AN OKLAHOMA
CORPORATION DOING BUSINESS IN CALIFORNIA
AS
OKLAHOMA EMPIRE FUNDING CORPORATION
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Paul Neff Title: Servicing Officer

The foregoing instrument was acknowledged before mc, the undersigned Notary, on MAY 2, 2005, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for EMPIRE FUNDING CORP., AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION, on behalf of the Corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller
My Commission DD273765
Expires December 09, 2007

0515906088 Page: 3 of 3

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Loan Number: 89095111 0519

EXHIBIT "A"

LOT 428 IN WILLIAM M. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE MORTH LINE OF THE SOUTH 3/16 of SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNT, ILLINOIS.