

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**Doc#: 0515906185**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2005 03:25 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 150 #:8478937017 "JOHNSON" Lender ID:G30/442/8478937017 Cook, Illinois PIF: 05/17/2005  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RICHARD JOHNSON AND DAISY JOHNSON HUSBAND AND WIFE, originally to HOME FUNDING OF CHICAGO, INC., in the County of Cook, and the State of Illinois Dated: 06/25/1998 Recorded: 07/08/1998 in Book/Reel/Liber: 8526 Page/Folio: 56 as Instrument No.: 98586326, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13343150190000

Property Address: 1638N KEATING AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 1st, 2005

By:   
M BAGGS, Vice-President

STATE OF Florida  
COUNTY OF Duval

On June 1st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Troy Palm - Insurance, Inc. 800-986-7019

(This area for notarial seal)

Prepared By: Edi Donic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
LOT 7 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 8 IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE CORNER THEREOF AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. P.I.N. #13-34-315-019

Property of Cook County Clerk's Office