

# UNOFFICIAL COPY

Loan Number: 6980680356

173

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Michael P Altman  
Julie A Altman  
8334 South Kostner Avenue  
Chicago, IL 60652

0



Doc#: 0515906191  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2005 03:44 PM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael P Altman and Julie A Altman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/14/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/04/2003 in Mortgage Book 5553 of records, Page 0064, Auditor's File No /Document No. 0030291671. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

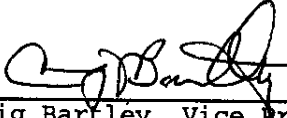
**LOT 23 (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 120 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.**

Property Address: 8334 S Kostner Ave, Chicago, IL 60652, PIN: 19-34-302-059

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/18/2005.

Bank of America, N.A.

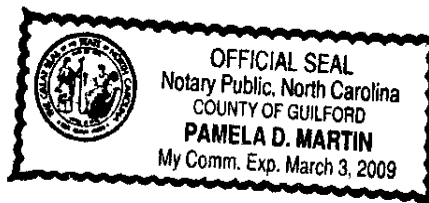
  
By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/18/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Notary Public

Commission Expires:



Prepared by: Sherine Smith

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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10/1/05  
my  
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