UNOFFICIAL COPY

LOAN NO.: 0006774434 PIF DATE: 05/10/2005

ILLINOIS

RELEASE DEED

Prepared by: Cindy Cisneros

Record and Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Imhurst, IL 60126



Doc#: 0515912066

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/08/2005 12:05 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS

That MCRTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CARLOS PAYNE AND JUL PAYNE

Name of Mortgagee:

EOUIFIRST CORPORATION

The mortgage is recorded with the keguter of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0021271000, Volume NA, Fage NA, Mortgage Date 10/21/2002, Recorded Date

11/18/2002

Address of Property:

3022 E 81ST ST

CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 21-31-212-040

Dated: May 24, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 2. United States Corporation

Kimyata Wynn Vice President

MERS#: 100046000067744346

PH#: 1-888-679-6377

State of Illinois County of Dupage

On May 24, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 24, 2005.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS

NV Commission Expires 04/09/2007

Sy Spys July July

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Legal Description
Property Address: 3022 E. 81st St., Chicago, IL
P.I.N.: 21-31-212-040

LOT 21 JN BLOCK 2 IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH ¼ (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD ¼ INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.