

# UNOFFICIAL COPY



Doc#: 0515912004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2005 09:57 AM Pg: 1 of 2

RECORDING RETURN TO:  
SONJA METCALF  
6546 S KENWOOD  
CHICAGO, IL 60637  
Assessor's Property Tax Parcel 20-27-412-036  
Account Number 68252601441099\*EA  
Property Address: 6546 S KENWOOD #1N, CHICAGO, IL



## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **JANUARY 31, 2005** Executed by Mortgagee(s) **SONJA METCALF** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book NA Page NA Pin **20-27-412-036** Document/Inst. No. **0510112019** Cabinet NA Drawer NA Instrument Number NA in the Recorder's Office of **COOK** County, Illinois on **APRIL 11, 2005**. Property: **SEE ATTACHED** Given: to secure a certain Promissory Note in the amount of **\$21,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **1 June 2005**.

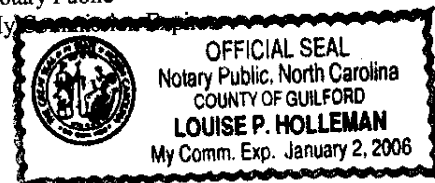
**BANK OF AMERICA N.A.**  
*Charlene Covil*  
CHARLENE COVIL, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **1 June 2005**, by CHARLENE COVIL of BANK OF AMERICA N.A. An AUTHORIZED OFFICER Corporation, on behalf of the corporation.

*Louise P. Holleman*  
Notary Public  
My Comm. Exp. **January 2, 2006**

PREPARED BY:  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



*Scy 2005 1/2/06*

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## SCHEDULE A

THE SOUTH 12 FEET OF LOT 19 AND THE NORTH 18 FEET OF LOT 20 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

APN / PARCEL #: 30-27-412-036

Property of Cook County Clerk's Office

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with interest  
Words