

UNOFFICIAL COPY


Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)



Doc#: 0515912196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2005 03:26 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0111552808 RLS#: 347148  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD LEWIS, SR.
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: MARCH 11, 2005

Recorded on: MARCH 31, 2005 as Instrument No. 0509015154 in Book No. --- at Page No. ---

Property Address: 11442 SOUTH RACINE AVENUE, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 25-20-132-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 26, 2005

AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) JENNIFER MUNROE



SV
BV
M
8/11

347148

UNOFFICIAL COPY**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 5 IN BLOCK 24 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 THRU 28 AND RESUBDIVISION OF BLOCK 4 OF GOOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE TENEMENT AND APPURTENANCES THEREUNTO BELONGING. TO HAVE AND TO HOLD THE SAME UNTO SAID PARTIES OF THE SECOND PART AND TO THE PROPER USE, BENEFIT AND BEHOOF OF SAID PARTIES OF THE SECOND PART FOREVER. SUBJECT TO: LIENS, ENCUMBRANCES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY; GENERAL REAL ESTATE TAXES FOR THE YEAR 1999 AND SUBSEQUENT; AND THIS DEED IS EXECUTED PURSUANT TO AND IN THE EXERCISE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED IN SAID TRUSTEE BY THE TERMS OF SAID DEED OR DEEDS IN TRUST DELIVERED TO SAID TRUSTEE IN PURSUANCE OF THE TRUST AGREEMENT ABOVE MENTIONED. THIS DEED IS MADE SUBJECT TO THE LIEN OF EVERY TRUST DEED OR MORTGAGE (IF ANY THERE BE) OF RECORD IN SAID COUNTY GIVEN TO SECURE THE PAYMENT OF MONEY AND REMAINING UNRELEASED AT THE DATE OF THE DELIVERY HEREOF.

FOR INFORMATIONAL PURPOSES ONLY: THE A.M. IS SHOWN BY THE COUNTY ASSESSOR AS 25-20-132-010-0000; SOURCE OF TITLE IS DOCUMENT NO. 00417214 (RECORDED 06/08/00).