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Doc#: 0515916101 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/08/2005 11:54 AM Pg: 1 of 3

X

Release of Deed

Full

Partial

Know all Men by these presents, triat JPMORGAN (CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
	,
consideration of one dollar, and other good and valuable whereof is hereby acknowledged, does hereby release JENNIFER C TANG	ole considerations, the receipt e, convey and quit claim unto
representatives and assigns, all the right, title, interest, whatsoever Bank may have acquired in, through or by 07/01/03 as Document Number 0325417055 Boregistered in the Recorder's/Registrars Office of COOP the State of Illinois applicable to the property, situated is legally described as follows, to-wit:	a certain Mortgage dated ook 11/A Page N/A recorded/

Property Address: 444 W FULLERTOWN PKWY

CHICAGO

L 60614

PIN 14-28-317-063-1162

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SAS SAN

00414511423480

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated a	it LEX	INGTO	JN,	ΚY	as	of
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05/26/05

JPMORGAN CHASE BANK NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free ar d voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ILROW

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511423480

After recording mail to: BANK ONE

LOAN SERVICING CENTERS 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT 1902 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97400395, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95, OMMC.

Dropperty or Cook Colling Clerk's Office