

LAW TITLE



Doc#: 0515920107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2005 03:05 PM Pg: 1 of 2

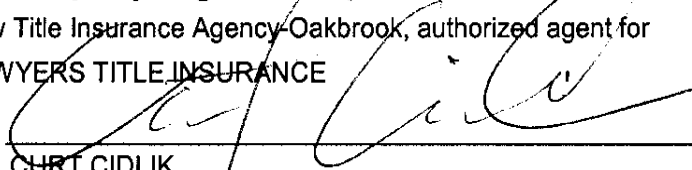
CERTIFICATE OF RELEASE

Date: 05/25/05 Law Title Insurance Agency-Oakbrook Order Number: 31810-CC

1. Name of Mortgagor(s) MARICELLA GARCIA AND HUMBERTO L. VIZCARRA
2. Name of original Mortgagee: FIRST FRANKLIN
3. Name of Mortgage Service (if any): WILSHIRE CREDIT CORP
4. **Mortgage Recorded Document Number(s):
0414620111**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WILSHIRE CREDIT CORP and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 12-29-210-004-0000
Address: 3029 BRIGHT STREET, FRANKLIN PARK, IL 60131
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE

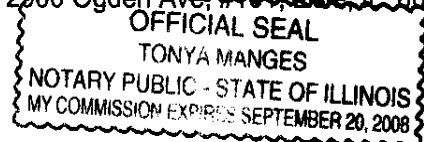
By: 
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523 Phone: (630)571-1007
State of Illinois, County of COOK

This instrument was acknowledged before me on 05/25/05 by CURT CIDLIK
as (officer for/agent of) Law Title Insurance Agency-Oakbrook.

Notary Public

Prepared by and return to: Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #104, Lisle, IL 60532



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5/20/2005 1:37 PM FROM: LawTitle LAW TITLE INSURANCE TO: 1-312-628-3107 PAGE: 067 OF 057

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 31810-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 59 IN FRANKLIN MANOR BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 66 FEET THEREOF) OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

12-29-210-004-0000
3029 BRIGHT STREET, FRANKLIN PARK, IL 60131

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office