

UNOFFICIAL COPY



Doc#: 0515920109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2005 03:06 PM Pg: 1 of 2

LAW TITLE

CERTIFICATE OF RELEASE

Date: 05/27/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 32143-CC

1. Name of Mortgagor(s): MAXINE D. MILLER
2. Name of original Mortgagee: FIRST PRIORITY FUNDING
3. Name of Mortgage Servicer (if any): REGIONS MORTGAGE
4. **Mortgage Recorded Document Number(s):
0021222836**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HARTFORD FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/20].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-18-202-128-0000
Address: 2008 STANLEY COURT, SCHAUMBURG, IL 60194
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for
LAWYERS TITLE INSURANCE

By:
NICOLE LAMORTE

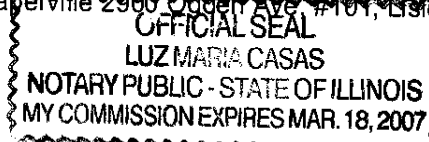
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173 Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/27/05 by NICOLE LAMORTE as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave #101, Lisle, IL 60532



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PARCEL 1:

UNIT 4 AREA 16 LOT 4 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18; AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 21699881 AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS

07-18-202-128-0000

2008 STANLEY COURT, SCHAUMBURG, IL 60194

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY