SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:4800545867

The undersign of vertifies that it is the present owner of a mortgage made by MONTY P. GREGOR AND PATRICIA S. GREGOR to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 11/10/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 8134168

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:409 DIVISION OAK PARK, IL 60302 PIN# 16-06-406-015-0000

dated 06/07/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 0%/37/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Cr.nm wion Exp. July 30, 2007 NJ. DD 0236404 Plongs (\$00) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3582732

0515921007 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 4800545867

'EXHIBIT A'

THE EAST 50 FEET OF THE WEST 100 FEET OF LOT 12 (EXCEPT THE SOUTH 34 FEET THEREOF) ALSO KNOWN AS LOT 4 IN HEDSTROM'S RESUBDIVISION OF THE SAID LOT 12 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The ip 39

The interpolation of County Clark's Office