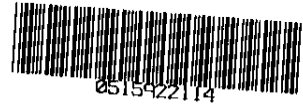


UNOFFICIAL COPY



0515922114

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0515922114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2005 11:20 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgagor: JASON STEPHENSON

Recorded in Cook County, Illinois, on 05/21/04 as Instrument # 0417329136

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/31/2005

Chase Home Finance LLC

By:

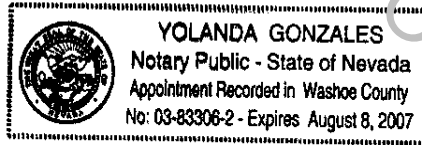
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 05/31/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1491285 Investor LN# 18610725 P.I.F.: 04/06/05
FINAL RECON.IL 90864 PHB.A 2 05/31/05 03:04:19 12:031 IL Cook 617:8 4



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1491285 (12-031 IL Cook)

Tax ID: 31-24-425-007-0000

Date of mortgage: 05/11/04 Amount of mortgage: \$100000.00 Address: 315 Gentry St Park Forest, IL 60466

LOT 24 IN BLOCK 18 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 1803326, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office