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Doc#: 0515927019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/08/2005 10:15 AM Pg: 1 of 2

05-0,91 1all RELEASE OF MORTGAGE

11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12718599

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1,2003, MORGAN STANLEY DEAN WITTER CAPITAL 1 INC. TRUST 2003-NC2. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CHARLA D. MORGAN NELSON, MARRIED TO CHRIS NELSON, to NEW CENTURY MORTGAGE CORPORATION, dated 11/21/2002 recorded in the Official Records Book under Document No. , Book in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$76000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 16803 Shea Avenue, Hazel Crest, Illinois, being described as follows: LOT 37 IN HAZEL CREST'S PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Pol-14803 Sheq ave Hozelorest, IL 60421 PARCEL: A.P.N.29-30-115-001 Holder hereby acknowledges full payment and satisfaction of said note and mortgage 2.1d surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the ______, _____.

2005 3000 156

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DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1,2003, MORGAN STANLEY DEAN WITTER CAPITAL 1 INC. TRUST 2003-NC2. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING UP

NAME:

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this day of ______ day of _____ 7005 ____.

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

TITLE: ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081 Notary's Printed Name:

ARTHUR ADAN URDIALES

NOTARY PUBLIC
STATE OF TEXAS

My Comm. Expires 2/25/2007

Future Tax Statements should be sent to: Charla Morgan Nelson, 16803 Shea Avenue, Hazel Crest, IL 60429 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 12718599//