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Doc#: 0515932118 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 06/08/2005 11:13 AM Pg: 1 of 3

TRUSTEE'S DEED

The Jack town 19215

INDIVIDUAL

		The above space for recorders use	e only
THIS INDENTURE, made this 3rd	day of	June	
DuPage National Lank			
a corporation duly organized at States of America, and duly authorized to accept under the provisions of a deed or deeds in trust du of a certain Trust Agreement, dated the 13th party of the first part, and SSAM, LVC, an	and execute tr	nd delivered to said national bankin	t personally but as Trustee
		oadview, IL 60155	
WITNESSETH, that said party of the first part	t, in considerat		/100
(\$10.00)-		Dollars, and other good and	valuable considerations in
hand paid, does hereby grant, sell and convey unt	o said parties	he second part, the following des	scribed real estate, situated
in Cook See Exhibit A attached hereto.		C/O	County Illinois, to-wit:

Talon Group# 105 YTA

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

SUBJECT TO: easements, covenants, conditions and restrictions of record; real estate taxes for 2004 and subsequent years.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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IN WITNESS WHEREOF, Said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Cashier, the day and year first above written.

9	DUPAGE NATIONAL BANK as Trustee, as aforesaid, and not personally,			
	By Warnel Kings			
	Asst. Trut Officer			
	ATTEST: Assistant Cashier			
STATE OF ILLINOIS COUNTY OF DUPAGE SS.	I, the undersigned a Notary Public in and			
	for said County, in the State aforesaid, DO HEREBY CERTIFY THAT			
	Wayne L. Kuntze, Asst. Trust Officer of			
	DUPAGE NATIONAL BANK, a national banking association, and			
	James B. Foster,			
"OFFICIAL SEAL" Shirley Winters Notary Public, State of Illinois My Commission Expires 7/12/2006 MAIL TO: Uncertify Harris (Name)	Assistant Cashier of said national association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Cashier, respectively, at peared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, ard as the free and voluntary act of said national banking association, to Trustee, for the uses and purposes therein set forth and the said Assistant Cashier did also then and there acknowledge that he/she as cust day of the corporate seal of said, national banking association, did a fix the said corporate seal of said national banking association to said main ment as his/her own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth. Given under my hand and Novarial Seal this			
LON K. MEGUNN	tional Phea			
(Address)				
Chicago, L 6061	The above address is for statistical purposes only and			
eity, State, and Zip)	The above address is for statistical purposes only and is not a part of this deed. (Page 2 of 2)			

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Schedule 1

Release Parcel Legal Description

PARCEL 1A:

THAT PART C. THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22. THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4. OF SAID SECTION, A DISTANCE OF 85.00 FEET TO A POINT (SAID POINT BEING THE INTERSECTION OF SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 WITH THE NORTH/ARD EXTENSION OF THE CENTERLINE OF A 10 FOOT WIDE EASEMENT RECORDED DECEMBER 5, 1974 AS DOCUMENT 22924982); THENCE SOUTH ALONG SAID NORTHWARD EXTENSION AND SAID CENTERLINE AND THE SOUTHWARD EXTENSION THEREOF, A DISTANCE OF 669.57 FEET TO A POINT 22.50 FEET NORTH OF THE INTERSECTION OF SAID SOUTHWARD EXTENSION WITH THE NORTH LINE OF AN EASEMENT DESCRIBED IN DOCUMENT NO. 1683723; THENCE EAST ALONG A LINE 22 SC FEET NORTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID EASEMENT AND SAID NORTH LINE EXTENDED EASTERLY, A DISTANCE OF 85.00 FEET TO THE EAST LINE OF THE AFORESAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 669.42 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART OF BLOCK 4 LYING WEST OF THE WEST LINE OF ADDISION CREEK TOGETHER WITH THAT PART OF 21ST AVENUE LYING WEST AND ADJOINING SALD BLOCK 4, IN MARE'S WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBPLY SION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 (10), THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THEREFROM THAT PART DEDICATED FOR 21ST AVENUE BY PLAT OF DEDICATION RECORDED NOVEMBER 7, 1974 AS DOCUMENT 22901023 AND REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 2786098.

