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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0515932134
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/08/2006 11:42 AM Pg: 1 of 3



SATISFACTION

AURORA LOAN SERVICES INC. 10018933556 "POLIDAN" Lender ID: B64/080/0018933556 Cook, Illinois
MERS #: 100196368000322894 VRID #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEVEN POLIDAN AND KEILA POLIDAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 12/13/2004 Recorded: 12/16/2004 as Instrument No.: 0435141046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-206-014-1021 /17-17-206-014-1179

Property Address: 939 W MADISON ST UNIT310, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS

On May 19th, 2005


By: 
MICHELE KLEIN, Vice President




STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 19th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2005

 GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)



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Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office

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MERCURY TITLE CO., LLC
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY
**COMMITMENT FOR TITLE INSURANCE
LEGAL DESCRIPTION**

Commitment Number: 2058630

The land referred to in this Commitment is described as follows:

UNITS 310 AND P-33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2;

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.