Recording Requested By:

AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.Q. Box 1706

ottsbluff, NE 69363-1706

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Doc#: 0515932134 LUCT: UD 10832134 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/08/2005 11:42 AM Pg: 1 of 3



SATISFACTION

AURORA LOAN SERVICES INC. \$-00 In933556 "POLIDAN" Lender ID:B64/080/0018933556 Cook, Illinois MERS #: 100196368000322894 VR!/ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEVEN POLIDAN AND KEILA POLIDAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 12/13/2004 Recorded: 12/16/2004 as Instrument No.: 0435141046, does hereby acknowledge that it has received full payment and satisfaction of the same. and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-206-014-1021 /17-17-206-014-1179

Property Address: 939 W MADISON ST UNIT310, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. IT'S SUCCESSORS 750 OFFICE

AND ASSIGNS On May 19th, 2005

MICHELE KLEIN, Vice President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON May 19th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska. personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

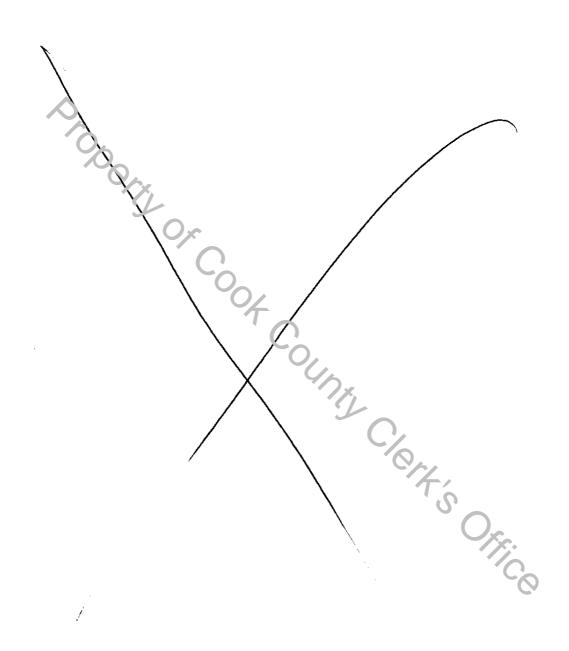
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SATISFACTION Page 2 of 2

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Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500



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MERCURY TITLE CO., LLC POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION

Commitment Number: 2058630

The land referred to in this Commitment is described as follows:

UNITS 310 AND P-33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PEAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2;

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.