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Doc#: 0515933064
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 06/08/2005 07:38 AM Pg: 1 of 3

**SUBORDINATION OF MORTGAGE OR TRUST DEED
LOAN NUMBER: 88-1006664**

WHEREAS, I/WE MAURA TOLAND, A SINGLE PERSON AND DAVID W. DENNIS,
NOT AS TENANTS IN COMMON, BUT AS TENANT WITH RIGHT OF
SURVIVORSHIP hereby executed a mortgage dated 2005 and recorded in the
recorder's office of COOK County, Illinois as document No. did convey unto
DIAMOND BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS, a mortgage to certain
premises in COOK County, Illinois, described as follows:

LOT 20 IN BLOCK 4 IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NO. 15-12-308-018

COMMONLY KNOW AS: 218 FRANKLIN
RIVER FOREST, IL 60305

To secure a note for SIX HUNDRED SEVENTY-TWO THOUSAND AND NO/100
(\$672,000.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in an to said premises by reason of;
A MORTGAGE made by MAURA TOLAND AND DAVID W. DENNIS to secure payment of a
mortgage to DIAMOND BANK, FSB formerly known as NORTH FEDERAL SAVINGS
BANK, in the amount of \$126,000.00 dated FEBRUARY 28, 2005 and recorded APRIL 14, 2005
as Document No. 0507326150 and subsequently modified by modification agreement dated MAY 24,
2005 to the new amount of \$84,000.00 and recorded 2005 as Document No.

but is willing to subject and subordinate said right, interest and claim to the lien of the above
described mortgage for, DIAMOND BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
THEREOF, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00)
paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with,
DIAMOND BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS as holder of the note
secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain
at all times subject and subordinate only to the lien for the above referenced Mortgage issued to
DIAMOND BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS as aforesaid, for all
advances made or to be made under the provisions of said Mortgage or on the notes secured thereby
and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue
or the homestead exemption laws of the State of Illinois.

BOX 334 CTI

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WITNESS the hand and seal of **DIAMOND BANK, FSB, 100 WEST NORTH AVENUE, CHICAGO, IL 60610**, This the **24TH Day of MAY 2005**.

BY: *Victor E. Caputo*
VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT

ATTEST: *Mark F. Metzger*
MARK F. METZGER, VICE PRESIDENT

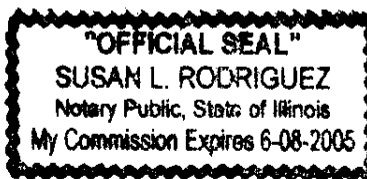
STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, **SUSAN L. RODRIGUEZ**, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of **DIAMOND BANK, FSB** and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** they signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the **24TH Day of MAY 2005**.

Susan L. Rodriguez
NOTARY PUBLIC *6/8/05*



This document was prepared by:

MARK F. METZGER
DIAMOND BANK, FSB
100 W. NORTH AVE.
CHICAGO, IL 60610

After recording return to:

DIAMOND BANK, FSB
100 W. North Ave.
Chicago, IL 60610

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Property of Cook County Clerk's Office

LOT 20 IN BLOCK 4 IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION:

TAX NUMBER: 15-12-308-018-0000

CITY: RIVER FOREST **COUNTY:** COOK

STREET ADDRESS: 228 FRANKLIN AVENUE