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Doc#: 0515934035 Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 06/08/2005 10:33 AM Pg: 1 of 7

### ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS

#### AND SECURITY AGREEMENT

LaSa'ie Bank National Association as trustee for the registered holders of Greenwich Carital Commercial Funding Corp., Commercial Mortgage trust 2003-FL1, Commercial Mortgage Pass-Through Certificates, Series 2003-FL1

(Assignor)

the person or entity (escribed on Exhibit B attached hereto

(Assignee)

Dated: As of \_\_\_\_\_\_

County of Cook

State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

Kave Scholer LLP 425 Park Avenue New York, New York 10022 Attention: Bea Drechsler, Esq.



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# ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

LaSalle Bank National Association as trustee for the registered holders of Greenwich Capital Commercial Funding Corp., Commercial Mortgage trust 2003-FL1. Commercial Mortgage Pass-Through Certificates, Series 2003-FL1, having an address at 135 South LaSalle Street, Suite 1625 Chicago, IL 60603 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto ("Assignee"), having an address set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or wearenty, all right, title and interest of Assignor in and to that certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (the "Mortgage") by SM LTCB LAISING, LLC, a Delaware limited liability company (the "Borrower") dated as of December 3, 2002 and recorded on December 24, 2002 in the Recorder's Office in the County of Cook, State of Illinois (the "Recorder's Office"), as Document # 0021433428 (as the same have heretofore been amended, modified, restated, supplemented, renewed or extended), securing the payment of that certain Amended and Restated Promissory Note, dated as of December 3, 2002 in the original principal amount of ONE HUNDRED TWENTY-FIVE MILLION ONE HUNDRED NINETY-THREE THOUSAND THREE HUNDRED EIGHTY-ONE DOLLARS and NO/100 DOLLARS (\$125,193,381), made by the Borrower and certain affiliates of Borrower, payable to the order of Greenwich Capital Financial Products, Inc. (predecessor in interest to Assignor), and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof. The aforementioned Mortgage was assigned from Greenwich Capital Financial Products, Inc. to Assignor prior to the date hereof pursuant to an Assignment of Mortgage, Assignment of Leases and Rents which was submitted for recording with the Recorder's Office prior hereto and recorded on June 8, 2005, 2005 as 05/59340 33

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder is at orney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the State of Illinois and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on this som of who

LaSalle Bank National Association as trustee for the registered holders of Greenwich Capital Commercial Funding Corp., Commercial Mortgage trust 2003-Property of County Clark's Office FL1, Commercial Mortgage Pass-Through Certificates, Series 2003-FL1

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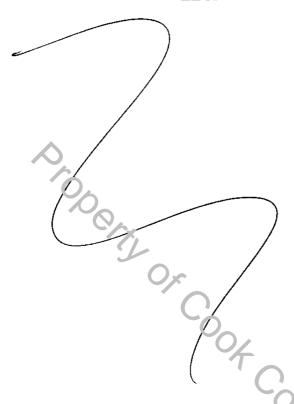
ACKNOWLEDGEMENT	
STATE OF <u>[LL(10615</u> )	44
COUNTY OF <u>(OOK</u> ) ss.	MAY 25, 2005
Corp., Commercial Mortgage trust 2003-FL1, C Series 2003-FL1, signer and sealer of the foreg be his/her free act and deed as such Vice Presid	the Vice President of LaSalle Bank National ers of Greenwich Capital Commercial Funding commercial Mortgage Pass-Through Certificates, oing instrument, and acknowledged the same to lent and the free act and deed of said trust before
Opera	Notary Public My Commission Expires: 9/23/08
Or Coop	[SEAL]  HCIAL SEAL  WINNALYNN C NACU S  NOTARY PURUS, STATE OF HUBBIGS  MY COMMISSION SHIRES 103/20105 S  AMMORPHISMAN
	The Clark's Office

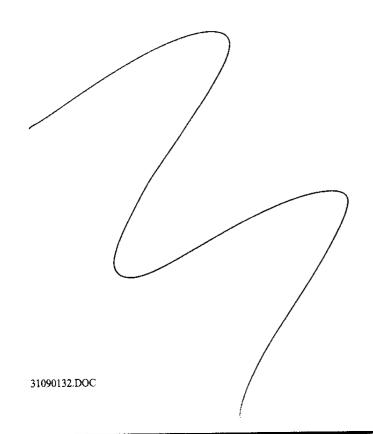
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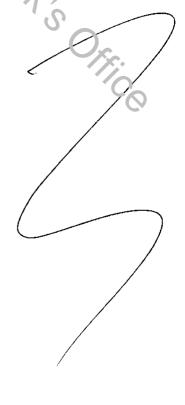
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#### **EXHIBIT A**









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### **LEGAL DESCRIPTION**

### SM LTCB LANSING, LLC

PARCEL 1:

LOT 8 (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 10, THENCE NORTH O DEGREES 15 MINUTES 50 SECONDS EAST OF THE EAST LINE OF LOT 10 EXTENDED NORTH A DISTANCE OF 6.5 FEET; THENCY NORTH 89 DEGREES 44 MINUTES 10 SECONDS WEST A DISTANCEOF 15.0 FEET TO THE WEST LINY OF LOT 8; THENCE SOUTH 0 DEGREES 15 MINUTES 50 SECONDS WEST A DISTANCE A DISTANCE OF 6.5 FEET TO THE NORTH LINE OF LOT 10; THENCE SOUTH 89 DEGREES 44 MINUTES 10 SECONDS EAST A DISTANCE OF 15.0 FEET TO THE POINT OF BEGINNING)

ALS0

THE SOUTH 8.5 FEET OF THE EAST 18.25 FEET OF THE WEST 33.0 FEET OF LOT 9; ALSO THE SOUTH 1.00 FOOT OF THE EAST 241 FEET OF LOT 9;

ALS0

THAT PART OF OUTLOT A DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 9, THENCE SOUTH 89 DEGREES 44 MINUTES 10 SECONDS EAST OF THE SOUTH L NF OF LOT 9 A DISTANCE OF 14.75 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 44 MINUTES 10 SECONDS EAST A DISTANCE OF 3.25 FEET TO THE WEST LINF OF LOT 8; THENCE SOUTH 0 DEGREES 15 MINUTES 50 SECONDS WEST A DISTANCE OF 168.3 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 10 SECONDS WEST A DISTANCE OF 3.25 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 50 SECONDS EAST A DISTANCE OF 168.5 FEET 0 THE POINT OF BEGINNING, ALL IN THE LANDINGS PLANNED UNIT DEVELOPMENT, BEING A SUSCIYISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE PURPOSE OF PARKING, INGPESS AND EGRESS, AND COMMON UTILITY FACILITIES AS SET FORTH IN DECLARATION OF RECIPROCAL EASEMENTS AND OPERATING COVENANTS RECORDED AUGUST 16, 1985 AS DOCUMENT NUMBER 85149087 AND AS CREATED BY DEED FROM AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, 1984 AND KNOWN AS TRUST NUMBER 4951, TO SERVICE MERCHANDISE COMPANY, INC., RECORDED OCTOBER 15, 1985 AS DOCUMENT 85235395 AND AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED DECEMBER 18, 1985 AS DOCUMENT 85329731 AND AS FURTHER AMENDED BY SECOND AMENDMENT TO SAID DECLARATION RECORDED MARCH 11, 1988 AS DOCUMENT 88103519, AND AS FURTHER AMENDED BY THIRD AMENDMENT TO DECLARATION OF RECIPROCAL EASEMENTS AND OPERATING AGREEMENT RECORDED MAY 10, 2000 AS DOCUMENT 00331108, OVER AND ACROSS "COMMON AREA" AS SUCH IS DEFINED AND LIMITED THEREIN.

#### PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND UTILITY FACILITIES AS SET FORTH IN ROAD AND UTILITY RECIPROCAL EASEMENT AGREEMENT DATED JULY 31, 1985 RECORDED AUGUST 16, 1985 AS DOCUMENT 85149084 AND AMENDMENT THERETO DATED JANUARY 15, 1986 RECORDED SEPTEMBER 30, 1986 AS DOCUMENT 86446672, OVER THAT PORTION OF NORTH EDGE ROAD RIGHT OF WAY AS DEFINED AND LIMITED THEREIN.

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#### **EXHIBIT B**

#### **ASSIGNEE**

**DEVELOPERS DIVERSIFIED REALTY CORPORATION**, an Ohio corporation having an office at 3300 Enterprise Parkway, Beachwood, Ohio 44122

