UNOFFICIAL CO ILLINOIS STATUTORY MAIL TO: 0515935100 ARLENE

NAME & ADDRESS OF TAXPAYER:

ALATINE IL 6506

ARLENE ENGLE 100 W. COLFAX ST



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/08/2005 07:56 AM Pg: 1 of 4

RECORDER'S STAMP

THE GRANTOR(S) Terry L. Kng/c & alage J. Engle & Chite no J. E.
of the LOWN of Pale Grace Country of Cook State of Illinoic
for and in consideration of Ton On (10 hi (010.20) DOLLARS
and other good and valuable considerations in hand prid,
CONVEY(S) AND QUIT CLAIM(S) to Urling J. Engle, lerty L. Engle #5 000.
(GRANTEE'S ADDRESS) 100 W. Colfy, ST
of the 4000 of Palatine Country Country of CVOK State of Illinois
all interest in the following described real-estate situated in the County of Cook , in the State of Illinois,
to wit: Amainea Arsurjie
se e attachea lecca

This is Not Homestead Property NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Iticois.

Permanent Index Number(s):		
Property Address: 140 M COA ST	#170 Paratine IL 6000+	
Dated this day of	(Seal) Andrea J. Engle Andrea J. Engle (Seal)	(Seal) (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company



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FFICIAL C STATE OF ILLINOIS County of \_\_\_ LOOK the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Andrea Engle Wilene Engle subscribed to the foregoing instrument, personally known to me to be the same person & whose name & signed, sealed and delivered the appeared before me this day in person, and acknowledged that he free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this day of Notary Public My commission expires on OFFICIAL SCAL IRENE KAPUSCIAR? NOTARY PUBLIC, STATE OF ILLIN JIS MY COMMISSION EXPIRES 2-12-2007 COUNTY - ILLINOIS TRANSFER STAMP IMPRESS SEAL HERE \* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights. NAME AND ADDRESS OF PREPARER: EXFMPT UNDER PROVISIONS OF PARAGRAPH ARLENE ENGLE SECTION 4, 100 W. COLFAX ST. REAL ESTATE TRANSFER ACT 6006 PALATINE IL DATE Signature of Buyer, Silar or Representative This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022) LLINOIS STATUTORY TO

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# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008269925 AH

STREET ADDRESS: 140 WOOD ST.

**UNIT 120** 

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-15-407-049-1015

#### LEGAL DESCRIPTION:

UNIT 120 IN THE PARK TOWNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL PERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID; THENCE MORTH ALONG THE CENTER LINE OF THE STREET 4 CHAINS 7 LINKS; THENCE EAST 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 2 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE POINT OF AFGINNING, EXCEPT THAT PART FALLING IN BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 15, AND EXCEPT THAT PART CONVEYED BY DEED DATED APPIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERNA G. WARD HIS WIFE, RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS:

#### ALSO

#### PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED RECORDED APRIL 1) 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2 THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20395592, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95648558 AND THE AMENDMENT RECORDED AS DOCUMENT NUMBER 96646356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD

DSO

05/26/05

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## UNDERTE! CANTOL ACCOPTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 67405, Signature: Will Magnet
Grantor or Agent
Subscribed and sworn to before me by the
said <u>MNULUSIGNUA</u>
this day of May day of
100 "OFFICIAL SEAL"
LAURIE HALLORAN Notary Public, State of Illinois My Commission Expires 10/02/06
Notary Public Society

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is citier a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Signature: Grande for Agent

Subscribed and sworn to before me by the said May of May and May of May and May of May Public My Commission Expires 10/02/06

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]