CERTIFICATE OF RE

05/04/05 Date:

Doc#: 0515935430 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/08/2005 01:47 PM Pg: 1 of 2

Order Number:

3/2 Ox Co

TICOR TITLE

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED APRIL 25, 2000 AND RECORDED APRIL 28, 2000 AS DOCUMENT 00299480 MADE BY DENNIS MANIOTIS, A WIDOWER, TO CORUS BANK TO SECURE A MORTGAGE FOR \$30,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or daily expointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julie Baker

Telephone No.: (847) 588-0300

State of Illino

County of *V*

County of V County

as (officer for/agent of) Ticor Title

Insurance Company.

Notary Public My commision expires on

"OFFICIAL SEAL" EILEEN F. DUDZIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/26/07

Prepared by: Julie Baker

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

SALIM SULJIC 2735 W CATALPA #2W

CRTOFRIS

CHICAGO, ILLINOIS 60625

0515935430 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-12-210-062-1004 Common Address: 2735 W CATALPA #2W CHICAGO, ILLINOIS 60625

CHICAGO, ILLINOIS 0002.

Legal Description:

UNIT 2W IN 2733-35 W. CATALPA CONDOMINIUM, AS DESCRIBED IN AND DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST HALF OF LOT 839 AND ALL OF LOT 840 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MON E.

OR COUNTY CLERK'S OFFICE JANUARY 26, 1993 AS DOCUMENT NUMBER 93065723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.