

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



**Doc#: 0515939075**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2005 01:09 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Richard Indyke  
Attorney at Law  
221 North LaSalle Street, Suite 1200  
Chicago, Illinois 60601-1305

Loan No. 115-2158-0

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Prairie & Cullerton, LLC** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **June**, A.D. **2003**, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. **0322701459**, and a certain Assignment of Rents dated the **20th** day of **June**, **2003**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0322701460**, to the premises therein described, as follows, to-wit:

UNITS 101, 413, 613 AND 701, AND PARKING SPACE NUMBERS 56, 58, 60, 95, 132, 134, 135, 136, 137, 139, P-1, P-2 AND P-3, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-22-314-017; 17-22-314-018; 17-22-314-019; 17-22-315-001; 17-22-315-002;  
17-22-315-003; 17-22-315-004; AND 17-22-315-005

Common Address: 221 E. Cullerton, Units 101, 413, 613 and 701, Chicago, Illinois

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 11th day of May, A.D. 2005.

ATTEST:

Senior Vice President

By:   
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of May, A.D. 2005.

