

UNOFFICIAL COPY



0516042007

Doc#: 0516042007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2005 07:27 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1530224

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEAN L SRDICH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0030306966 Date of Note: 02/12/2003 Original Recording Date: 03/05/2003

Property Address: 101 E Beech Chaumburg SCHAUMBURG, IL 60193

Legal Description:

PARCEL 1 THE NORTHWESTERLY 31.16 FEET OF AREA TWO (2) IN TOWNHOMES OF BROOKHILL, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4), OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR IN TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1978 AS DOCUMENT NO. 3036327. PARCEL 2 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED AUGUST 22, 1979 AND FILED AUGUST 25, 1978 AS DOCUMENT NUMBER LR 304218.

Pin #: 07-27-209-039

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 06/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office