## **UNOFFICIAL CC**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ISMAEL GAMEZ, JR

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0516044061

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2005 02:16 PM Pg: 1 of 1

Loan#: 0696506043

₹0

KL3#: 347094



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does beceby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BOBBIE TURNER, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTG/GE COMPANY

Mortgage Dated: OCTOBER 28, 2004

Recorded on: JANUARY 18, 2005 as Instrument No. (15) 1804170 in Book No. --- at Page No. ---

Property Address: 7332 S CARPENTER ST, CHICAGO, L 60621-0000

County of COOK, State of ILLINOIS

PIN# 20-29-218-038-0000

Legal Description: LOT 2 IN BLOCK 2 IN STAPLE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPIOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MAY 26, 2005

AMERIQUEST MORTGAGE COMPANY

By: RUBEN L.

VELIZ, JR

State of County of **CALIFORNIA** 

ORANGE

} ss.

VICE PRESIDENT

ilent's Office On MAY 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSIST ANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009