

## SUBCONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) SS.

Green Scene Dan Cooper  
Dan R Cooper  
Claimant

v.



Doc#: 0516045132  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 06/09/2005 01:41 PM Pg: 1 of 4

(The Above Space For Recorder's Use Only)

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF

(1493 <sup>86</sup> credits) unpaid 5896 <sup>14</sup>

The Claimant Green Scene Inc. 3515 Stern Ave. of St. Charles County of Kane State of Illinois hereby file a notice and Claim for Lien against Bushwood Golf Practice Center 30 Madison Contractor of Maywood County of COOK State of Illinois, and owner of \_\_\_\_\_ County of \_\_\_\_\_ State of \_\_\_\_\_

That on the April 4 day of 2004, said last named person w \_\_\_\_\_ the owner of the following described land in the County of \_\_\_\_\_, State of Illinois to wit:

Rototile - Topsoil - Pick Rocks - fine grad - seed

in Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, and \_\_\_\_\_ h Contractor for the improvement thereof.

That on the \_\_\_\_\_ day of \_\_\_\_\_ said Contractor made a subcontract with the Claimant to (1) \_\_\_\_\_

for and in said improvement, and that, on the \_\_\_\_\_ day of \_\_\_\_\_ the Claimant completed thereunder (2) \_\_\_\_\_

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Subcontractor's Claim for Lien

\*That, at the special instance and request of said Contractor \_\_\_\_\_, the Claimant \_\_\_\_\_ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ ~~5000~~ 5896.14 as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and did complete the same on the April day of 4 2004 A.D.

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor \_\_\_\_\_ entitled to credits on account thereof as follows \_\_\_\_\_

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ after allowing all credits the sum of \$ \_\_\_\_\_ for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements, against said Contractor \_\_\_\_\_ and owner \_\_\_\_\_

Signature: Dan Cooper  
(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ \_\_\_\_\_ (r) labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_  
\* if extras, fill out; if no extras, strike out.

### "NOTICE TO OWNER

The subcontractor providing this notice has performed work for or delivered material to your home improvement contractor. These services or materials are being used in the improvements to your residence and entitle the subcontractor to file a lien against your residence if the services or materials are not paid for by your home improvement contractor. A lien waiver will be provided to your contractor when the subcontractor is paid, and you are urged to request this waiver from your contractor when paying for your home improvements."

#### Mail to:

Name GreenScene  
Address 3575 Stern Ave  
St. Charles 60153 IL

#### This instrument prepared by

Name Dan Cooper  
Address \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF Cook ; SS

The Affiant Daniel Cooper

being first duly sworn on oath deposes and says, that he is

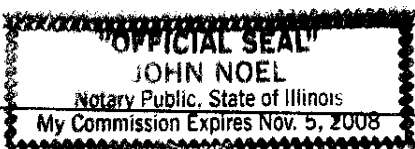
Daniel Cooper

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this

9 day of June

A.D. 2005



[Signature]  
Notary Public

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15-14-202-014

That part of Lot 2 described as the north 464.90 feet of the east 314 feet of the west 991 feet east of the centerline of 1st Ave (Except that part of Lot 2 in the Subdivision of the Northeast 1/4 described as follows: Commencing on the north line of said Northeast 1/4 991 feet east of the centerline of 1st Ave

Thence S 00-13-35 W 37.28 feet parallel with 1st Ave for a Point of Beginning

Thence continuing S 00-13-35 W 312 feet

Thence N 89-43-27 W 58 feet

Thence S 00-13-35 W 98 feet

Thence N 89-43-27 W 115 feet

Thence N 00-13-35 E 410 feet to a point on the south line of Madison Street

Thence S 89-43-27 E 173 feet along said south line to the Point of Beginning in

Subdivision of the Northeast 1/4 of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian.

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15-14-202-015

That part of Lot 2 described follows: Commencing on the north line of the west half of the Northeast  $\frac{1}{4}$ , 991 feet east of the centerline of 1st Ave  
Thence S 00-13-35 W 37.28 feet parallel with 1st Ave for a Point of Beginning  
Thence continuing S 00-13-35 W 312 feet  
Thence N 89-43-27 W 58 feet  
Thence S 00-13-35 W 98 feet  
Thence N 89-43-27 W 115 feet  
Thence N 00-13-35 E 410 feet to a point on the south line of Madison Street  
Thence S 89-43-27 E 173 feet along said south line to the Point of Beginning in  
Subdivision of the Northeast  $\frac{1}{4}$  of Section 14, Township 39 North, Range 12 East of the  
Third Principal Meridian.

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