NOFFICIAL COPY

Order Number: 0

004354718



Doc#: 0516047005

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2005 09:00 AM Pg: 1 of 2

1. Name of mortgagot(s):

EVA HENRY

Name of original mortgages;

WILLIAMS CREDIT UNION!

3. Name of mortgage servicer (12 ny): CENTRAL LOAN ADMINISTRATION

Mortgage recording: Vol.: Page:

Document No.: 97548058

The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

17. This certificate of release is made on behalf of the mortgr gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Dir Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-02-306-043-0000

Common Address: 9137 SOUTH UNIVERSITY AVENUE

CHICAGO, IL 60619

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Talephone No.: (708) 424-8600

State of Illinois

This Instrument was acknowledged before me on 5/31/65 by Lightlyn Well.

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary

Notary Public

My commission expires on

Prepared by: JACQULYN WELSH

Return to:

REFINANCE

"OFFICIAL SEAL" DIANE M. TROJNIAR Notary Public, State of Illinois My Commission Expires 10/06/08 ೦೦೦೦೦೮೦ - ಸುತ್ರವಾಣಕ

GCERTREI

0516047005 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

THE SOUTH 1/2 OF LOT 19 AND THE NORTH 3/4 OF LOT 20 IN WILLIAM V. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office