

4354108 (5/3)  
Prepared By: YMT

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DR #130  
PALATINE, IL. 60074



Doc#: 0516047116  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/09/2005 12:38 PM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

119 GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-12-09754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, NA  
2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27, 2005  
executed by KURT FONDRIEST, UNMARRIED AND DAVID SAPINSKI, UNMARRIED

to PILLAR FINANCIAL, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

0516047115

State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1849 W. LUNT AVENUE - UNIT #2B, CHICAGO, ILLINOIS 60626  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On May 27, 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

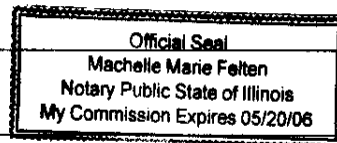
By: ROBERT C MOOS  
Its: VICE PRESIDENT

known to me to be the ROBERT C MOOS  
and VICE PRESIDENT  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Machele Marie Felten  
MCHENRY County,



My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 64-12-09754

Borrower Name(s): KURT FONDRIEST, UNMARRIED AND DAVID SAPINSKI, UNMARRIED

Property Address: 1849 W. LUNT AVENUE - UNIT #2B, CHICAGO, ILLINOIS 60626

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT  
11-31-215-001-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004354778  
ESCROW NO.: 1301 - 004354778

1

**STREET ADDRESS:** 1849 WEST LUNT AVENUE UNIT B2

**CITY:** CHICAGO

**ZIP CODE:** 60626

**COUNTY:** COOK

**TAX NUMBER:** 11-31-215-001-0000

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 1849-B2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOLCOTT SUPERLATIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0514016054, IN SECTION 30 AND PART OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.