

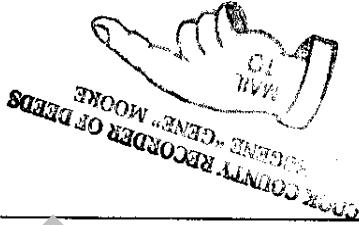
Recording Requested By:
REGIONS MORTGAGE .

UNOFFICIAL COPY



When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0516049009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2005 07:48 AM Pg: 1 of 3



SATISFACTION

REGIONS MORTGAGE/UPBNA #.0000295096324 "POPE" Lender ID:618/786/1689003296 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by RONALD POPE AND DEBORAH POPE, HUSBAND AND WIFE, originally to ANG MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/27/2003 Recorded: 08/12/2003 as Instrument No.: 0318311840, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-28-402-018-1108

Property Address: 474 PEREGRINE PKWY, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 20th, 2005

By: 
SANDRA MCALPIN, Assistant Vice President



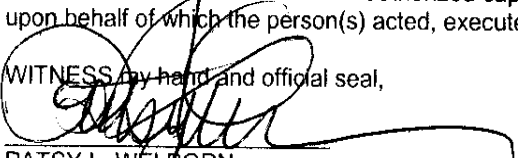
5-4
P-3
M-4
AB

UNOFFICIAL COPY

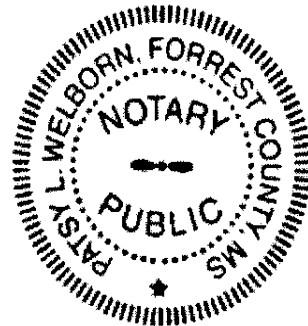
STATE OF Mississippi
COUNTY OF Forrest

On May 20th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

Land in the CITY of BARTLETT, COOK, ILLINOIS, described as follows:

UNIT 4-474-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING SUBDIVISION OF PART OF THE EAST ½ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN(S): 06-28-402-018-1108

Commonly Known As: 474 PEREGRINE PARKWAY

Property of Cook County Clerk's Office