## **UNOFFICIAL CC**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

Doc#: 0516002141 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2005 01:12 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS B. OUTLAW, DIVORCED, NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or deman I whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16<sup>TH</sup> day of APRIL, A.D. 1998 and recorded APRIL 22, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of K cords, on page N/A, as Document No. 98321628, and a certain Assignment of Rents bearing date the N/A day of N/A A.D N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: THE SOUTH 5 FEET OF LOT 5 AND LOT 6 (EXCEPT 174F SOUTH 5 FEET) IN BLOCK 5 IN. DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-10-119-015-0000

Loan Number: 94202110623

Property Address: 5012 SOUTH MICH' JAN AVENUE

CHICAGO, IL 60615

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION 'ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 4TH day of NOVEMBER, A.D. 2004.

Box 400-CTCC

KAREM NAVA, Authorized Signer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4<sup>TH</sup> day of NOVEMBER, A.D.

CPARISE PEALICORI, Notary

CHARIS'S PELLICORI NOTARY PUBLIC STATE OF ILLINOIS My Commission Express 10/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OF: 'CER OF
MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHLOR!: OOD SERVICES 2965 NORTH
MILWAUKEE AVENUE, CHICAGO, IL. 60618 CP.