UNOFFICIAL COPY

LOAN MODIFICATION AGREEMENT

| Loan# <u>21890A</u> | |
|--|---|
| Increase to: \$_80,000.00 | Doc#: 0516003005 |
| Whereas, BAE CREDIT UNION, of the | Cook County Records 4.50 |
| Village of Barrington in the State of | Date: 06/09/2005 09:29 AM Pg: 1 of 2 |
| Illinois, executed a loan agreement, | |
| And established a line of credit to: | |
| LINDA D. STASZA | K, DIVORCED |
| in the sum of SIXTY THOUSAND- | dollars evidenced by a mortgage |
| dated1/13/2000 and record | ded in the Recorder's office of COOK County, Illinois on |
| 2/16/2000 as Document No. | 00116028 |
| and said indebtedness by the loan agreement THEREFORE it is agreed, upon the express Aforesaid mortgage upon date of this instruction. To EIGHTY THOUSAND DOI indebtedness with interest at the rate providing all other respects said loan agreement for the said of the sai | s condition hereinafter provided, that the maximum line of credit of said indebtedness and ament is increased from SIXTY THOUSAND DOLLARS AND NO CENTS LLARS dollars and the undersigned hereby promises to pay said fed for in said loan agreement. I line of credit contract shall remain in full force and effect, and the undersigned promises to pay saform all the obligation of said mortgage contract, as herein revised. |
| Shake Styr | |
| State of Illinois County of Lake | BAE Credit Union |
| . ANDREW HOGLE | a Notary Public do hereby certify that on the 24Thy of MAY . 2005 |
| Personally appeared before me <u>LINDA</u> | D. STASZAK |
| Who, being first duly sworn, acknowledges act for the uses and purposes therein set for | on oath thatSne signed, sealed, and delivered the said instrument as a free and voluntary th. |
| Given under my hand and official seal this | 24THday of MAY, 2005 |
| | "OFFICIAL SEAL" Andrew J. Hogle Notary Public, State of Illinois |

My Commission Exp. 01/24/2006

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0516003005 Page: 2 of 2

LEGAL DESCRIPTION OF PUPPER YOFFICIAL COPY

LOT 2 IN BENNETT SUBDIVISION, A SUBDIVISION OF THE WEST 362 FEET OF THE EAST 780 FEET 9EXCEPT THE NORTH 183 FEET OF THE EAST 152.5 FEET THEREOF AND EXCEPT THE NORTH 33 FEET DEDICATED FOR RUSSELL STREET OF LOT 4 (EXCEPT THE SOUTH 14.32 ACRES AND EXCEPT THAT PART TAKEN FROM CEMETERY) IN PECKS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0000 M 510 LAGESCHULTE STREET ADDRESS: 24 COUNTY CLORAS OFFICE BARRINGTON 01-02-207-024-0000 PIN:

Mail recorded document to:

BAE Credit Union 616 W. Main St. Barrington, IL 60010