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Doc#: 0516004126
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/09/2005 03:34 PM Pg: 1 of 3

WARRANTY DEED

PTC42818

MAIL TO:

Mr. Anthony P. Montagna
Attorney at Law
4211 West Irving Park Road
Chicago, Illinois 60641

#12/4

SEND SUBSEQUENT TAX BILLS TO:

Ms. Brenda Galloway
8541 Lotus, Unit 817
Skokie, Illinois 60077

THE GRANTOR(S),

GERALD S. FISHMAN, A SINGLE MAN

of the City of Las Vegas, County of Clark, State of Nevada for the consideration of Ten and 00/XX-----
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)
to wit

AN UNMARRIED WOMAN

BRENDA GALLOWAY,

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **8541 Lotus, Unit 817, Skokie, Illinois 60077**

P.I.N.: **10-21-19-099-1035**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2004 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

2K9

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DATED this 18 day of May, 2005.

X Gerald S. Fishman

GERALD S. FISHMAN

VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Paid: \$498
Skokie Office 05/20/05

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **GERALD S. FISHMAN** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18 day of May, 2005.

Commission expires 01-02-08 Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dunder Road, #402, Northbrook, Illinois 60062, #22954

STATE TAX	STATE OF ILLINOIS	# 000000706	REAL ESTATE TRANSFER TAX
	JUN.-7.05		00166.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	#	FP 103020

COUNTY TAX	COOK COUNTY	# 000007793	REAL ESTATE TRANSFER TAX
	REAL ESTATE TRANSACTION TAX JUN.-7.05		0008300
	REVENUE STAMP	#	FP 103019

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PROPERTY LEGAL DESCRIPTION:

UNIT NO. 817 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1. IN SKOKIE MANOR HIGHLANDS, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION AFORESAID: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG THE SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NO LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON A LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 AFORESAID. THROUGH A POINT ON THE WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT, 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING. EXCEPT THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) AS PER DOCUMENT 184763241 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 29213 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19574555; TOGETHER WITH AN UNDIVIDED 2.15% IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. MORE COMMONLY KNOWN AS 8541 LOTUS AVENUE, UNIT #817, SKOKIE, ILLINOIS 60076.

PERMANENT INDEX NUMBER:

10-21-19-099-1035

Cook County Clerk's Office