

UNOFFICIAL COPY

PREPARED BY:
MAIN STREET BANK & TRUST
F/K/A BANKILLINOIS
100 WEST UNIVERSITY AVE.
CHAMPAIGN, IL 61820
ATTN: COMMERCIAL LOANS



Doc#: 0516005077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2005 10:42 AM Pg: 1 of 2

RETURN TO:
JEFFREY S. PARKHILL
C/O PARKHILL DEVL. CORP.
2000 N RACINE, SUITE 2160
CHICAGO, IL 60614

Space above line is for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Main Street Bank & Trust F/K/A BankIllinois, Champaign, Illinois, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, having its principal office at 100 West University Ave., Champaign, IL, 61820, and being the party secured in and by a certain mortgage executed by

JEFFREY S. PARKHILL

dated June 22, 2004, and recorded August 5, 2004, recorded in the office of the Recorder of the County of Cook in the State of Illinois as Document Number **0421842274**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

DESCRIPTION

PARCEL 1: LOT 26 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST ½ OF BLOCK 10 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE WEST 2.95 FEET OF LOT 25 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT NO. 88108146, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2109 N. SEMINARY AVE., CHICAGO, IL 60614
PIN: 14-32-215-048 VOL. 492

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

2LC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This release is made, executed and delivered pursuant to authority given by the board of Directors of said corporation at a regular (or special) meeting thereof held on the 16th day of December, 2004.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Senior Vice President, and attested by its Senior Vice President, this 20th day of April, 2005.

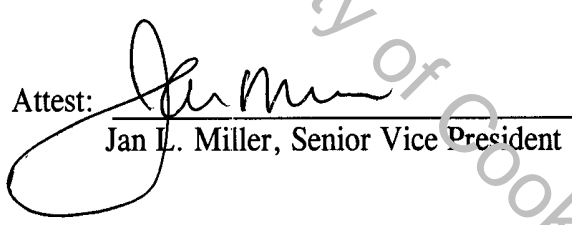
MAIN STREET BANK & TRUST F/K/A
BANKILLINOIS

(Impress the
Corporation's
Seal Here)

By


Leon M. Hinton, Senior Vice President

Attest:

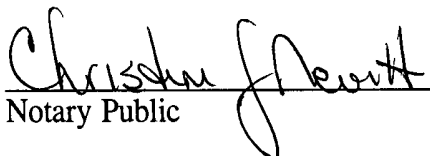

Jan L. Miller, Senior Vice President

STATE OF ILLINOIS)
) ss.
County of CHAMPAIGN)

I, the undersigned Notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Leon M. Hinton, personally known to me to be the Senior Vice President of the corporation whose name is MAIN STREET BANK & TRUST F/K/A BANKILLINOIS and Jan L. Miller, personally know to me to be the Senior Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instrument of writing as Senior Vice President and as Senior Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given to the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Sealed this 20th day of April, 2005.




Notary Public