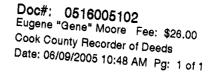
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**DOCUMENT PREPARED BY:** 

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 HARWINDER DOWD, Paid Loan Processor (800) 541-6144 x5600



## WHEN RECORDED MAIL TO:

JAMES LYNCH 4523 NORTH LAPORTE CHICAGO IL 60630-3915

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES LYNCA AND WIFE, TONI LYNCH; TENANTS BY THE ENTIRETY

Original Mortgagee:

GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY

ASSIGNED TO M & I BANK FSB

Dated: 6/20/2001

Date Fecorded: 7/3/2001

Book: N/A

Page: N/A

Document/Instrument #: 0010584723

Property Address: 4523 NORTH LAPORTE, CHICAGO, IL 60630

Legal Description: LOT 1 IN ROMBERG'S RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 5 AND LOTS 12, 13 AND 14 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSH'? 40 NORTH, RANGE 13 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 13-16-220-008

County: COOK County, State of JLLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on April 12, 2005.

mendia UK

By: SANDRA L BIRSCHBAC'T

State of WISCONSIN ) s.s. County of DANE )

This instrument was acknowledged before me on April 12, 2005 by SANDRA L BIRSCHBACH,

AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

JULIE GROSSO

Notary Public, State of Wisconsin My commission expires 9/30/2007

Account No.: 726-53136320-1

33 N. Dearborn #650 Chicago, Illinois 60602

