UNOFFICIAL COPY



Doc#: 0516006141 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2005 02:20 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-29-126-004-0000

0085798015 MERS NO.: 10/013800857980151 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CURTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAN MIHALKA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FULLING, INC. BEARING THE DATE 02-28-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PACE 1-14 AS DOCUMENT NUMBER 0505949232 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION / TISCHARGE OF RECORD.

PIF DATE: 05-14-05

PROPERTY ADDRESS: 284 N MOODY AVE CHICAGO IL 60634

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DA

VICE PRESIDENT

PATRICIA D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY (C), FOR THE USES AND PURPOSES THEREIN SET FORTH.

AND OFFICIAL SEAL MAY 25, 2005

CCOY, NOTARY SYLVIA

MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO:

DENNIS C. RISTUCCI 7929 W. 101 ST ST

PALOS HILLS IL

PREPARED BY: Edmae Cline

DS121/ENC-020299

Manney Web ... ST 60465 SUPRIL OF LINE OF LIN CEE COUNTY Marini Million &

0516006141 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY



0085798015

ORDER NUMBER: 2000 000557490 CH STREET ADDRESS: 2849 N. MOODY AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-29-126-004-0000

LEGAL DESCRIPTION:

LOT 30, (EXCEPT THE NORTH 90 FERT THEREOF) IN GILDERSLEVE'S SUBDIVISION OF BLOCK 6, 10, 11, 12, AND 13 OF OLIVER I. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 Opening Of Country Clark's Office NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD