

# UNOFFICIAL COPY

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AND PREPARED BY:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
LAURIE MARSHALL



Doc#: 0516006173  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2005 03:29 PM Pg: 1 of 1

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2769912AS3  
Loan#: 175374



RECORD 1st

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000**. By these presents do hereby, grant, bargain, sell, assign, transfer and set over to: **SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, BY: SECURITY NATIONAL MASTER MANAGER, LLC, SN COMM'S MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$**6,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 13, 2000** and recorded on **NOVEMBER 09, 2000**, as Instrument No. **00883926**, in Book No. ---, at Page No. ---.

Original Mortgagor: **ROSITTA BERRY AND FELECIA SPAN, BOTH SINGLE, TENANTS IN COMMON**. Original Mortgagee: **SMITH-ROTHCHILD FINANCIAL CO.**. Legal Description: **LOT 7 IN BLOCK 5 IN MARSTON AND AUGER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS**. Property Address: **7016 SOUTH JUSTINE, CHICAGO IL 60636**. PIN# **20-20-324-029**.

Date: MAY 25 2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS**

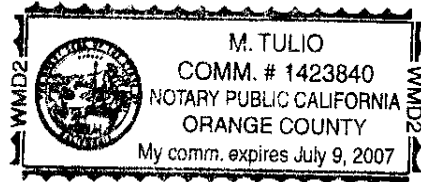
By: *Julie A. Yates*  
**Julie A. Yates, Assistant Secretary**

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 25 2005, before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



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MAY  
JHT*

BATCH  
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