

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0516008030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2005 10:58 AM Pg: 1 of 2

Date: 05/26/05;
Title Order No.: 05-08005(3 of 3)

Lawyers Unit #11212 Case # 05-08005-0035-WCS

- (1) Name of Mortgagor(s):
Piotr Brzek and Anna Brzek,
husband and wife, not as
joint tenants, or as tenants
in common, but as tenants by
the entirety;
- (2) Name of Mortgagee: MID
AMERICA BANK, FSB.
- (3) Mortgage Recorded
Document No. 0433614294;
The above referenced mortgage
has been paid in accordance
with the payoff statement received from: MIDAMERICA BANK, and there is no
objection from the mortgagee or its successor in interest to the recording of
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

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Permanent Index Number: 19-29-417-023-0000
Common Address: 5854 W 75TH PL, BURBANK, IL 60459

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

LYNN SELZER

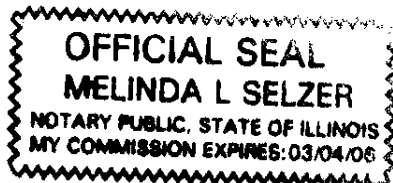
State of Illinois }
 }ss.
County of COOK }

This Instrument was acknowledged before me on 05/26/05 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 5854 W 75TH PL
BURBANK, IL 60459

PIN #: 19-29-417-023-0000

LOT 27 IN BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-08005