

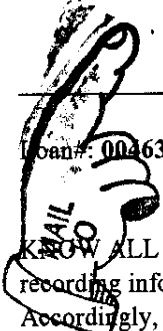
# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0516013102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2005 01:44 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0046317541

RLS#: 342191



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **INA A MARLOWE AND LENDALL K MARLOWE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MAY 02, 2003**

Recorded on: **AUGUST 25, 2003** as Instrument No. **0324502094** in Book No. --- at Page No. ---

Property Address: **7941 KILDARE AVENUE, SKOKIE, IL 60076-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 10-27-202-041-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 23, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



S-4  
P-2  
M-4  
CE

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342191

**LEGAL DESCRIPTION**

The following described Real Estate in County of Cook in the State of Illinois, to-wit: Lots 56, 57 and Lot 58 (except the south 29 feet thereof) in Talman and Thiele's Nile Center "L" Subdivision of the East 8 Acres of the North Half of the Northwest Quarter of the Northeast Quarter of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, and of the East 4 Acres of the West 12 Acres of said North Half of the Northwest Quarter of the Northeast Quarter of Section 27, aforesaid, in Cook County, Illinois. The improvements thereon being known as: 7941 Kildare Avenue, Skokie Illinois 60076.

Fountainhead Title Group  
2400 Boston Street  
Baltimore, MD 21224

2323KNX