



Doc#: 0516013109  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2005 02:42 PM Pg: 1 of 3

When recorded return to  
American Release Corporation  
15511 State Highway 13  
Branson West, MO. 65737  
Parkvale 255041924

CERTIFIED TRUE COPY

Pool: 0 Index: 1372  
Loan Number: 0620501924

405\_2295

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK T. SWANSON AND JOAN W. SWANSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 3-12-02, Instrument/Document No. 0080381104 Book/Serials No 2395, Page No. 0310

Property Address: 208 ASTORIA CT  
BARRINGTON IL 60010 PIN# 01-12-307-023-0000

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PARKVALE SAVINGS BANK (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY

S-1  
P-3  
S-N  
M-4  
JHA 6-7-05



# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

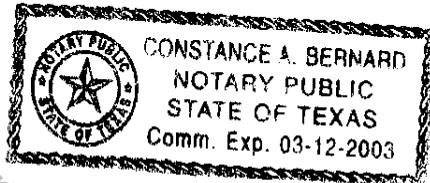
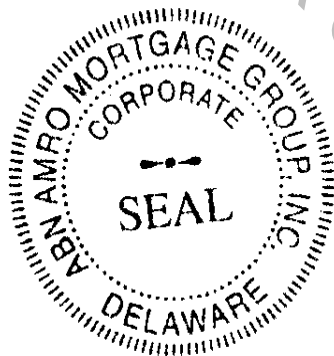
Calvin A. Seal

Assignee's Address:

4220 William Penn Highway  
Monroeville, Pa 15146

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

*Blaz 11/4/92*

ORDER NO. : 1580 000113212 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 43 IN AMENDED THE OAKS OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1998 AS DOCUMENT NO. 08061593, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office