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**ÜNOFFICIAL COPY** 



PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Moure W. Sargus 1366 N. Lincol Str. 2016 Lincolnwood, II 607/2

Loan No. 11433183 (Donmez, Atilla

Doc#: 0516014163

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2005 10:18 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Atilla Donmez, na cried to Linda J. Donmez, this is not a homestead property as to Linda Donmez, County of Cook and State of Illinois, and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 28th day of January A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois. as Document Numbers 0505348040 and 0505348041 of the premises therein described, as follows, to-wit:

LOTS 11 AND 12 IN BLOCK 16 IN COBE AND MC KINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN#: 19-13-415-024-0000, common address is known as 6024 South Western Avenue, Chicago, Illinois 60636, Illinois.

Situated in the City of Chicago, County of Cook, and State of Illino c, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 9<sup>th</sup> day of May A.D. 2005.

ATTEST:

Vice President

JYYYYXX

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of May A.D. 2005.

OFFICIAL SEAL
CATALINA BARRERA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09-11-06

Catal Barr