

3101149

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0516014103  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/09/2005 09:03 AM Pg: 1 of 2


L#: 9799603

The undersigned certifies that it is the present owner of a mortgage made by **SUSAN J SIMON** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 12/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0400842321

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

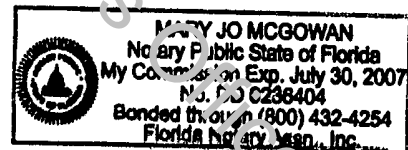
SEE ATTACHED EXHIBIT A  
known as: 6922 N KOLMAR AVENUE LINCOLNWOOD, IL 60712  
PIN# 10-34-115-017-0000

dated 04/21/2005  
ASTORIA FEDERAL MORTGAGE CORPORATION

By:   
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/21/2005 by ELSA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC 3519172 MCH382445

RCNIL1

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008186357 NA  
STREET ADDRESS: 6922 N. KOLMAR AVE  
CITY: LINCOLNWOOD COUNTY: COOK  
TAX NUMBER: 10-34-115-017-0000

**LEGAL DESCRIPTION:**

LOT 110 IN LINCOLNWOOD ESTATES 1ST ADDITION, BEING A SUBDIVISION OF LOTS 11 AND 14, AND THAT PART OF LOTS 10 AND 15, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHERN RAILWAY COMPANY IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office