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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



Doc#: 0516015054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2005 09:19 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 0321882581 Customer #: 766 RLS #: 1019730

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LONZO LEWIS AND MARYANN SMITH AKA MARIANN SMITH HUSBAND AND WIFE
JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: MARCH 24, 2004 Recorded on: APRIL 01, 2004 as Instrument No.
0409234057 in Book No. --- at Page No. ---

Property Address: 2756 SEIPP ST CHICAGO IL 60652-

County of COOK, State of ILLINOIS

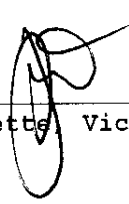
PIN# 19-36-414-016

Legal Description: LOT 3 IN THE SUBDIVISION OF LOT 22 AND THE NORTH HALF OF LOT 21
IN BLOCK 5 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALR OF THE SOUTHWEST
QUARTER OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY
EXECUTED THE FOREGOING INSTRUMENT ON MAY 25, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026
PHONE # (888) 679-6377

By: 
Juanita Jennette Vice President

Shes
P-2
5-
M-925
OE

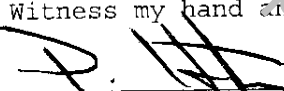
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Loan#: 0321882581
RLS#: 1019730
Page 2

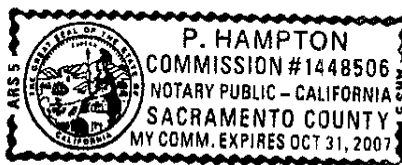
State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 25, 2005, before me, **P. Hampton**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **P. Hampton**



Property of Cook County Clerk's Office