

# UNOFFICIAL COPY

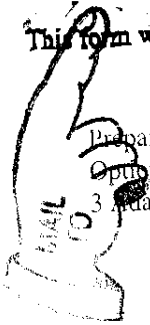
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Prepared by: Option One Mortgage Corp.  
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Doc#: 0516015082  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2005 09:35 AM Pg: 1 of 3

This form was prepared by:



Prepared By: Kelli Lee  
Option One Mortgage  
3 Ada Drive

, address:

, tel. no.:

Loan Number: 041057433  
Servicing Number: 001257865-5

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
PO BOX 2080, Morgan Hill, CA 95038

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of CALIFORNIA  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated January 14, 2004

(herein "Assignee"),

, made and executed by

GERARDO NAVARRO AND  
OBDULLA MAYORGA

to and in favor of ComUnity Lending INC, a California Corporation, A CALIFORNIA Corporation  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 1931204016  
Property Address: 7937 S NEENAH AVE, BURBANK, IL 60459-1750  
such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY FIVE THOUSAND  
...AND NO/100THs

(\$ 135,000.00 )

which Mortgage is of record in Book, Volume, or Liber No.  
407111208 of the

(Include the Original Principal Amount)

Records of COOK

, at page

Rec. 3-11-04

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten initials and numbers: S-Y, 5-3, 11-7, CE

Loan Number: 041057433

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Recording Number 101257855-5

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Community Lending - NC, a California Corporation  
A CALIFORNIA Corporation

(Assignor)

[Signature]  
Witness

[Signature]  
Witness

By: [Signature]  
(Signature)

MARTHA BERRYMAN  
ASST. VICE PRESIDENT

Attest

Seal:

State of CALIFORNIA  
County of Santa Clara

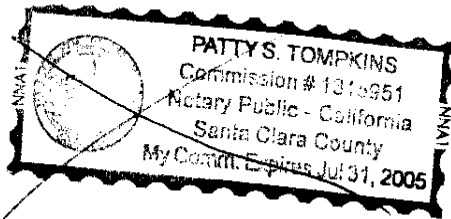
This instrument was acknowledged before me on 2-3-04

by Martha Berryman  
as Assistant Vice President

of

Community Lending

[Signature]



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041057433  
82930DT1  
632

LOT 16 IN E. HANSEN'S 79TH STREET NEENAH AVENUE SUBDIVISION SUBDIVISION, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF LOT 6 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES OF THE  
NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office