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Doc#: 0516015163
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 11:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000204679922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KIRSTEN J. HAINKE

Property 2405 BRADENBERRY COURT #2E,
Address.....: ARLINGTON HEIGHTS, IL 60004

P.I.N. 03214020141478

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/14/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8976 of Official Records Page 8 as Document Number 0020950977, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Earlisha Wood
Assistant Secretary

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ms
gfk

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of May, 2005.



L. Cosio
 L. Cosio, Notary public
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

KIRSTEN J.. HAINKE
 2405 E BRANDENBERRY CT # 2
 ARLINGTON HEIGHTS, IL 60004

Prepared By: Dalila Javier
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

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LEGAL DESCRIPTION

UNIT 15-2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489 AND
AS AMENDED BY DOCUMENT RECORDED NO. 25145981, IN SECTION 21, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office