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Ameriquest Mortgage Company

P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0516016206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2005 02:37 PM Pg: 1 of 3

Michelle Wilson

WHEN RECORDED, MAIL AND RETURN TO: HSBC MORTGAGE SERVICES

577 LAMONT ROAD LIMHURST, IL 60126

yAmeriquest Mortgage Company

at

ddress: 1100 Town and Country Road, Suite 200, Orange, CA 92868

∯el. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

AMEXIQUEST MOXTGAGE Company
For Value Received, the undersioned holder of a Mortgage (herein "Assignor" whose address is

1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, tra	nsfer and corvey unto the		
Morte	age Electronic Regit tration Systems	Inc. (herein "A	ssignee"),
whose address is	P.O. Box 2026, Flint, MI 485 11-2026		· · · · · · · · · · · · · · · · · · ·
a certain Mortgage dated 01/16/04	4 , made and executed by	X.	
Veronica A Muhammad, A M XXX NOT Nome Stead	Married Womal property of the	Spuse of Vetonica	î A.
Uhammaa*** 11 9 W. 715t. St	L, Chicago, Ill. G	0636	
to and in favor of Ameriquest Mor in COOK County, State of Illinois	tgage Company upo	on the following described proper	ty situated
in ocon county, state of immole	Parcel#20-	30-205-004	
"LEGAL DESCRIPTI	ON ÁTTACHED HERETO AI	ND MADE A PART HEREOF"	
Such Mortgage having been given 00/100 / Lear Jed. 2 which Mortgage is of record in Box	to secure payment of sever	nty-six thousand five hundred 76,500.00	and
which Mortgage is of record in Box	ok, Volume, or Liber No. 0 , a	t page 0	フス
(or as No:) of the COUNTY Recordstate of Illinois, together with the	note(s) and obligations the	OC # Oツックラファファ rein described and the money o	/ン fue and to
become due thereon with interest,	and all rights accrued or to a	ccrue under such Mortgage.	
TO HAVE AND TO HOLE	the same unto Assignee its	successors and assigns, forev	er, subject
only to the terms and conditions o	_	ge. 830/6/6 6	
en e	MERS #: 1000460-000	PH #: 1-888-679-6377	
· 學學本學	Page 1 of 2	THE RESERVE OF THE PARTY.	

700-1IL (Rev 10/98)

5-7 5-7 M-11

0516016206 Page: 2 of 3

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12 WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/02/2004

Ameriquest Mortgag

(Assigna

Ву:

SISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

KHANPHORN KEOMANIVONG Comm. # 1406233 NOTARY PUBLIC - CALIFORNIA Santa Clara Count Comm. Expires March 18, 2001

On 02/02/2004 before me, KHANPI ORN KEOMANIVONG personally appeared LAURA BUI — PSS/Stant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Loan Number: 006748/504 - 60155

(Seal)

#8301616

700-2IL (Rev 10/98)

Page 2 of 2

0516016206 Page: 3 of 3

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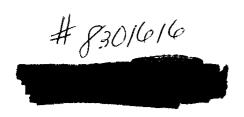
BORROWER NAME: Muhammad

LOAN NUMBER: 0067487504 - 60155

LEGAL DESCRIPTION

LOT 549 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office



LEGAL2 (Rev 10/96)