**UNOFFICIAL COPY** 



Doc#: 0516017138 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2005 03:13 PM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents that JPMC SUCCESSOR BY MERGER TO PANK ONE	ORGAN CHASE BANK	<del></del>
	7	("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does hereby ARACELLI VELAZQUEZ AND SERGIO VEL	by release, convey and	tions, the receipt quit claim unto
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 108/07/04 as Document Number 0424015 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:	e, interest claim or denugh or by a certain Mor 5099 Book NA Prof COOK situated in said Count	rtgage dated age NA recorded/ County, in y and State,
LOT 10, EXCEPT THE E 15 FT THEREOF, A CLARK AND COMPANY'S 3RD ADD'N TO C RANGE 13, E OF THE 3RD P.M. IN COOK C	$LARKDALE$ IN SECT $^{\circ}$	NELOCKS 5 IN 35, TWP 38 N,
Property Address: 3927 W 82ND PLACE	CHICAGO	IL 60652
PIN 19351250610000		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530057335

Deed was filed.

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY a	as of
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05/25/05

JPMORGAN CHASE BANK NA

WENDY ADKINS

Its: Mortgage Officer

Atteșt:

LISA/A TROMM

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

\_Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM 00412530057335

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
NICOLE D. EDWARDS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-23-2006