# **UNOFFICIAL CO**

Doc#: 0516018005 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/09/2005 08:55 AM Pg: 1 of 3

Prepared by , Recording Requested by and Mail To: Hanover Capital Partners Ltd., Post Office BOX 3980 Edison, NJ 08818-3980

Phone: (732) 393-3033

**LOAN #1:** 

8432 (06 517

131706517 LOAN #2:

SEQ#:

ILLINOIS

MERS ID#:

100010980007536682

### ASSIGNMENT OF MORTGAGE

Know that WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), savings association organized under the laws of the United States, with a business address of 3883 Airway Drive, Santa Rosa, CA 95403, successor to North American Mortgage Company and successor in interest to Homeside Lending, Inc, "Assignor", for value received and other good and valuable consideration paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, whose address is P.O. BOX 2026, Flint, MI 48501-2026, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this November 10 2003, but effective as of November 10, 2003.

In Presence of:

Witness

Witness

WASHINGTON MUTUAL BANK Pin Mutual Bank, FA), successor to North Aleerican Mortgage Company and successor in interest to Homeside Lending,

By: C. Fetner

Its: Authorized Signet

(WASHINGTON MUTUAL BANK, FA HAS NOT

ADOPTED A CORPORATE SEAL)

0516018005 Page: 2 of 3

# **UNOFFICIAL COPY**

State of

NEW JERSEY

) SS.

County of

MIDDLESEX

)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Authorized Signer for WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), successor to North American Mortgage Company and successor in interest to Homeside Lending, Inc, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this November 10, 2003.

My Commission Expires: July 18, 2006

Maril en D. Bradley Notary Public, State of New Jersey No. 27, 17086

Qualified in Mildleser County Commission Expires (uly 13, 2006

NOTARY PUBLIC OF Middlesex County,

NJ



This document was prepared by , Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

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0516018005 Page: 3 of 3

# **UNOFFICIAL COPY**

STATE: IL

COUNTY: COOK

#### **EXHIBIT** "A"

LOAN #1:

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MORTGAGC & TRUSTOR:

BARBARA SIKORSKI, DIVORCED AND NOT SINCE REMARRIED,

AND JEFFREY A SIKORSKI, UNMARRIED PERSON

MORTGAGEE/BEN ET ICIARY:

AMERICAN SECURITY MORTGAGE

DATE OF MORTGAGE/DEED OF TRUST: 1/16/2001

AMOUNT: \$148,248.00

**RECORDING INFORMATION:** 

DATE 01/25/01 VOLUME BOOK

PAGE/FOLIO

**INSTRUMENT #** 06362010310000

PROPERTY ADDRESS:

7050 MULBERRY STREET HANOVER PARK, IL 60133

LOT 31 IN BLOCK 14 OF HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORT, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 66-36-201-631-6000